

Upper Elementary Middle School Summer Programs 2021

For Office Use Only						
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PP	ACT	QB/TADS	EX			

For children entering fourth through eighth grades

	Middle	Birth Date	Male / Female	
Parent or Guardian 1	_	Parent or Guardian 2		
Address/City/Zip	_	Address/City/Zip (if different)		
() Telephone: Parent or Guardian 1	_	_()_ Telephone: Parent or Guardian 2		
E-Mail Address		May we contact you by email regarding program changes or other relevant school information? Yes/No		
This year's Summer Program features classes specificallementary outside of Feature Class times. Please no charged at a weekly rate. For consistency, participant week. Program times to be determined. Schedule week. Please Indicate Your Choices be	ote that of ts should will be o	classes have limits to the number of be able to attend all five days of a given as program dates near.	participants and are	
June 21 – 25 – Ice Age Trail - North \$250.00 Time TBD		June 28 – July 3 – Digital Photography \$250.00 Time TBD	& Photo Editing	
August 2 – 6 – Bike Week \$250.00 – M – F – Times TBD		August 9 – 13 – Ice Age Trail \$250.00 Time TBD	- South	

Hike the Ice Age Trail (IAT) Waukesha County Northern Half - June 21-25

This class will be for those students who want an adventure. The Wisconsin IAT follows the terminal moraine, or furthest extent of the glaciers from the last ice age. The entire trail covers over 1,000 miles through 30 counties. This class will be the first of two related classes, the second one to be held August 9-13. Note: It is <u>not</u> required that a student attends both sessions.

The plan is to use maps, trail markers, compasses, and GPS receivers to hike the northern portion of the trail over the course of five days, rain or shine. We will cover hiking safety, handling emergencies, and basic navigation.

Each morning, we will be dropped off at the beginning of a trail section, then make our way to the pick up point, taking time to explore several of the various features along the way, geocaching, and resting when needed. Learning about glacial topography will be included. The next day we will start where we left off and get as far as we can, with the goal of covering about half of the 45.8 miles of IAT in the county (from the north county line in Monches to Lapham Peak). Due to the extent of this program, two or three afternoons will also be needed to allow time for ample breaks and exploration.

Due to the physical nature of this class, participating students should be able to walk moderate distances.

For an additional \$6 fee, interested students may also participate in the Ice Age Trail Alliance program called *Walk the Wauk*. In this program, hikers who complete all the segments of the IAT in Waukesha County will receive a completion certificate and IAT patch for their accomplishment. Please contact Mr. Bednarek for more information. As a note, Mr. Bednarek is a former EMT and holds Wilderness First Aid, CPR, and AED certifications.

Limit - 13 students (Entering grades 4-8. If entering 4th grade, please contact Mr. Bednarek for additional information.)

Digital Photography and Photo Editing Week - June 28-July 2

This class will be a split of photography basics and photo editing including the following:

- How a camera works basic introduction
- Light and exposure, aperture, shutter speed

- Using camera features
- Photo composition including rule of thirds
- General workflow for creating good photographs
- Cropping, resizing, using layers, and erasing
- Adjustments to color, contrast, definition, brightness, saturation, and sharpness
- · Using black and white
- Image editing on iMac and iOS apps

Depending on the skill level and interests of the children, we may cover photography of scenery, nature, people/portrait, and city life. Some of this work may involve travel by teacher vehicles to nearby points of interest.

It would be ideal if your child would be able to provide a digital camera, however I will have one or two for kids to share if that is not an option.

Limit - 12 students (Entering grades 4-8)

Bike Week - August 2-6

Signature of Responsible Party

This class is for those who want to spend a week on two wheels. Though the schedule for this class might vary due to weather, the goal is to work on bike handling and safety skills, cover basic maintenance, and then ride as much as possible. Mr. Bednarek and Ms. Bethany, both experienced cyclists, will be running this class.

Due to the location of several connecting trails, the class will be held at Lapham Peak State Park and will require participants to be dropped off and picked up there. Families can carpool or coordinate with others for transportation. Mr. Bednarek will be able to transport two or three bikes if needed as well. If your child will be in aftercare, we can work to coordinate transportation.

On one day, we will plan to ride the Glacial Drumlin Trail to Hwy 83 (of course stopping at LeDuc's for custard). We will get a chance to ride to Cushing Park in Delafield as well. We will also use the mountain bike trails to get the students more comfortable riding on uneven surfaces. The trails there are fairly basic with no real technical areas. Proficient riders can take on more challenges as appropriate.

Since we will ride on both paved and grassy areas, students should have a bike in good working order, preferably with at least one shock and at least somewhat knobby tires. Full suspension or fat bikes are not required. Hybrid or mountain bikes tend to work best. Helmets are required. As a note, Mr. Bednarek is a former EMT and holds Wilderness First Aid, CPR, and AED certifications.

Limit 12 students (Entering grades 5-8 or entering grade 4 if already confident with themselves and their bike. Ability to follow instructions is a must for this class.)

Hike the Ice Age Trail (IAT) - Waukesha County - Southern Half - August 9-13

This class will be for those students who want an adventure. The Wisconsin IAT follows the terminal moraine, or furthest extent of the glaciers from the last ice age. The entire trail covers over 1,000 miles through 30 counties. This class will be the second of the two Waukesha County IAT classes. Attending the first class is <u>not</u> required to attend this week.

The plan is to use maps, trail markers, compasses, and GPS receivers to hike the southern portion of the trail over the course of five days, rain or shine. We will cover hiking safety, handling emergencies, and basic navigation.

Each morning, we will be dropped off at the beginning of a trail section, then make our way to the pick up point, taking time to explore several of the various features along the way, geocaching, and resting when needed. Learning about glacial topography will be included. The next day we will start where we left off and get as far as we can, with the goal of covering about half of the 45.8 miles of IAT in the county (from Lapham Peak to the county line west of Eagle). Due to the extent of this program, two or three afternoons will also be needed to allow for ample breaks and exploration.

Due to the physical nature of this class, participating students should be able to walk moderate distances.

For an additional \$6 fee, interested students may also participate in the Ice Age Trail Alliance program called *Walk the Wauk*. In this program, hikers who complete all the segments of the IAT in Waukesha County will receive a completion certificate and IAT patch for their accomplishment. Please contact Mr. Bednarek for more information. As a note, Mr. Bednarek is a former EMT and holds Wilderness First Aid, CPR, and AED certifications.

 $Limit-13\ students\ (Entering\ grades\ 4-8.\ If\ entering\ 4^{th}\ grade,\ please\ contact\ Mr.\ Bednarek\ for\ additional\ information.)$

he undersigned is hereby obligated to pay all fees associated with the indicated choices for enrollment in this contract regardless of a later decision n o attend Montessori School of Waukesha during the contract period in question (applicable "drop" deadlines are listed above). All fees will be invoic	
nonthly and are due by the first of the month in which services will be rendered. A copy of this contract and your first month's invoice will serve as your onfirmation.	

Date

A \$5.00 service fee will be charged for days that are swapped after the drop deadline dates. In addition, a 15% upcharge will be applied to care used with less than five business days advance notice.